

IF YOU HOLD TO MY TEACHING, YOU  
ARE REALLY MY DISCIPLES. THEN  
YOU WILL KNOW THE TRUTH,  
AND THE TRUTH WILL SET  
YOU FREE.

THE FESTIVAL  
*of the*  
**Reformation**



ST. PAUL'S LUTHERAN CHURCH  
OCTOBER 30 & 31, 2022



**ST. PAUL'S**  
LUTHERAN CHURCH & SCHOOL

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# Welcome to St. Paul's!

A special welcome to our guests and visitors and thank you for joining us!



We at St. Paul's share a common belief that Jesus is our Savior from sin and is the Lord of our lives. Our faith is based on God's Word, which is revealed in the Bible. We want to share this great news with as many people as possible, because we know that Jesus lived, died, and rose from death to save all people!



## COMMUNION

We offer Communion on the 2nd and 4th Sundays/Mondays of each month. God says that Communion is an expression of unity (1 Cor.10:16-17), so we practice close communion. Those who have explored and established unity with us on the basis of God's Word are invited up to the Lord's Table . Please speak to a pastor if you have questions about our practice.

## FAMILIES WITH SMALL CHILDREN

There are changing tables located in BOTH the women's and men's school bathrooms near the school. There are children's quiet bags in the narthex. If you use one, please make sure to put it back. Please reserve the back few pews for families with small children. We have a nursery room located just off the narthex. There is a speaker in there so you can still hear and take part in the worship service. Please feel free to use this room for your child(ren), including a place to nurse.

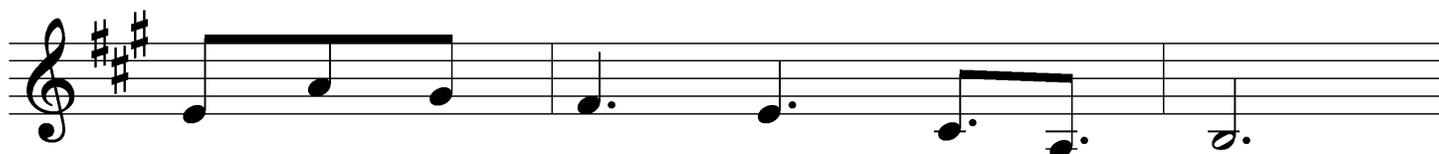


St. Paul's Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (The WELS) and was founded in 1862. We have our Lutheran elementary school (4K-grade 8) on site and are part of a federation of churches to support our own high school, Manitowoc Lutheran High School.

# Reformation Song

CW 877 sts. 1-2, Ref, 3-5

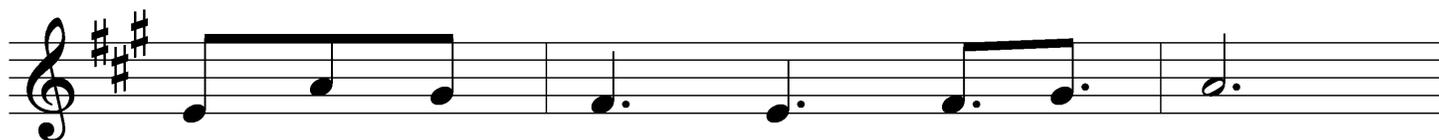
The soloist will sing verse 1.



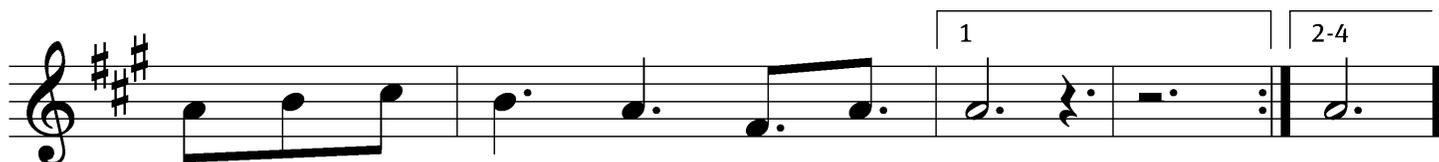
1 Your Word a - lone is sol - id ground,  
2 Thro' faith a - lone we come to you;  
3 In Christ a - lone we're jus - ti - fied;



the might - y rock on which we build.  
we have no mer - it we can claim.  
his right - eous - ness is all our plea.



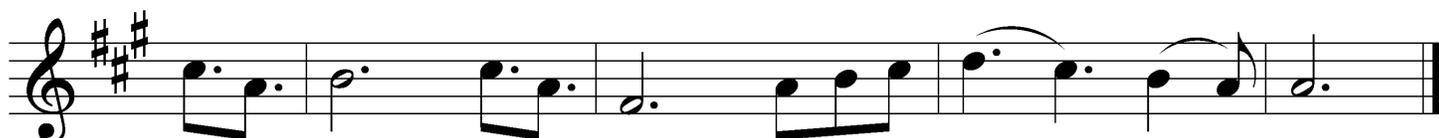
In ev - 'ry line the truth is found,  
Sure that your prom - is - es are true,  
Your law's de - mands are sat - is - fied;



and ev - 'ry page with glo - ry filled. v. 2  
we place our hope in Je - sus' name.  
his per - fect work has set us free.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.

4 By grace alone we have been saved;  
all that we are has come from you.  
Hearts that were once by sin enslaved  
now by your pow'r have been made new. (Refrain)

5 And on this Reformation Day  
we join with saints of old to sing;  
we lift our hearts as one in praise:  
glory to Christ our gracious King. (Refrain)

Text: Bob Kauflin, b. 1955; Tim Chester, b. 1967

Tune: Bob Kauflin, b. 1955; Tim Chester, b. 1967

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*Stand*

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

### **Confession, *Small Catechism*; Romans 3:22b-24**

Confession has two parts.

**The one is that we confess our sins; the other, that we receive absolution or forgiveness from the pastor as from God himself, not doubting but firmly believing that our sins are thus forgiven before God in heaven.**

Let us confess our sins to God our Father.

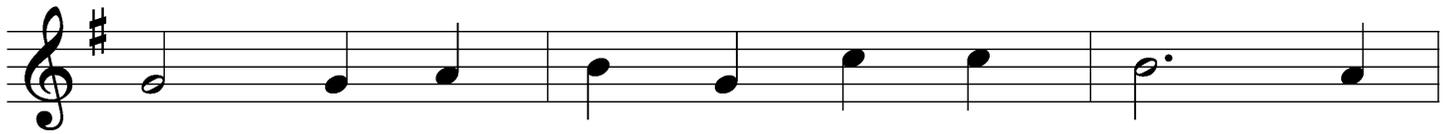
**Most merciful God, we confess that we are by nature sinful and unclean. We have placed other gods before you. We have failed to fear, love, and trust in you above all things. We humbly ask that for the sake of your Son, Jesus Christ, have mercy on us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

For there is no distinction: for all have sinned and fall short of the glory of God, and all are justified freely by his grace through the redemption that

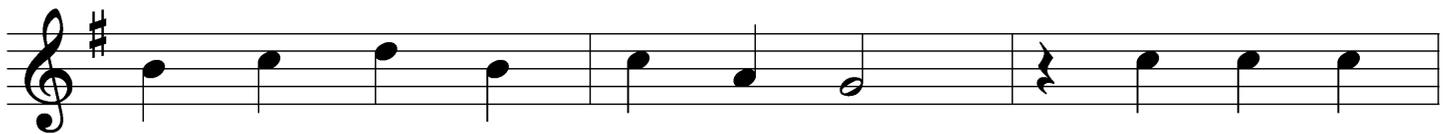
came by Christ Jesus. By the authority of Christ, I forgive you your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.

## All Glory Be to God Alone

CW 936 sts. 1, 4-5



1 All glo - ry be to God a - lone, for -  
4 You take the whole world's sin a - way; have  
5 You on - ly are the Ho - ly One; o'er



ev - er - more the high - est One, who did our  
mer - cy on us, Lord, we pray. You take the  
all things you are Lord a - lone. O Je - sus



sin - ful race be - friend and grace and peace to  
whole world's sin a - way; O lis - ten to the  
Christ, we glo - ri - fy you and the Spir - it,



us ex - tend. A - mong man - kind may his good  
prayer we say. You sit at God's right hand each  
Lord Most High; with him you ev - er - more shall



will all hearts with deep thanks - giv - ing fill.  
day; have mer - cy on us, Lord, we pray.  
be one in the Fa - ther's maj - es - ty.

Text: tr. W. Gustave Polack, 1890-1950, alt.; Martin Luther, 1483-1546, abr.  
Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, Strassburg, 1541, alt.  
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# THE WORD

The Lord be with you.  
**And also with you.**

## Prayer of the Day

Let us pray. Gracious Lord, our refuge and strength, pour out your Holy Spirit on your faithful people. Keep them steadfast in your Word, protect and comfort them in all temptations, defend them against all their enemies, and bestow on the church your saving peace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Be seated*

## First Reading

*1 Kings 18:16–40*

*God turns the tables on false prophets.*

<sup>16</sup>So Obadiah went to meet Ahab and told him, and Ahab went to meet Elijah. <sup>17</sup>When he saw Elijah, he said to him, “Is that you, you troubler of Israel?”

<sup>18</sup>“I have not made trouble for Israel,” Elijah replied. “But you and your father’s family have. You have abandoned the LORD’s commands and have followed the Baals. <sup>19</sup>Now summon the people from all over Israel to meet me on Mount Carmel. And bring the four hundred and fifty prophets of Baal and the four hundred prophets of Asherah, who eat at Jezebel’s table.”

<sup>20</sup>So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel. <sup>21</sup>Elijah went before the people and said, “How long will you waver between two opinions? If the LORD is God, follow him; but if Baal is God, follow him.”

But the people said nothing.

<sup>22</sup>Then Elijah said to them, “I am the only one of the LORD’s prophets left, but Baal has four hundred and fifty prophets. <sup>23</sup>Get two bulls for us. Let Baal’s prophets choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it. <sup>24</sup>Then you call on the name of your god, and I will call on the name of the LORD. The god who answers by fire—he is God.”

Then all the people said, “What you say is good.”

<sup>25</sup>Elijah said to the prophets of Baal, “Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire.” <sup>26</sup>So they took the bull given them and prepared it.

Then they called on the name of Baal from morning till noon. “Baal, answer us!” they shouted. But there was no response; no one answered. And they danced around the altar they had made.

<sup>27</sup>At noon Elijah began to taunt them. “Shout louder!” he said. “Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened.” <sup>28</sup>So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed. <sup>29</sup>Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention.

<sup>30</sup>Then Elijah said to all the people, “Come here to me.” They came to him, and he repaired the altar of the LORD, which had been torn down. <sup>31</sup>Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the LORD had come, saying, “Your name shall be Israel.” <sup>32</sup>With the stones he built an altar in the name of the LORD, and he dug a trench around it large enough to hold two seahs of seed. <sup>33</sup>He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, “Fill four large jars with water and pour it on the offering and on the wood.”

<sup>34</sup>“Do it again,” he said, and they did it again.

“Do it a third time,” he ordered, and they did it the third time. <sup>35</sup>The water ran down around the altar and even filled the trench.

<sup>36</sup>At the time of sacrifice, the prophet Elijah stepped forward and prayed: “LORD, the God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. <sup>37</sup>Answer me, LORD, answer me, so these people will know that you, LORD, are God, and that you are turning their hearts back again.”

<sup>38</sup>Then the fire of the LORD fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.

<sup>39</sup>When all the people saw this, they fell prostrate and cried, “The LORD—he is God! The LORD—he is God!”

<sup>40</sup>Then Elijah commanded them, “Seize the prophets of Baal. Don’t let anyone get away!” They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.

The Word of the Lord.

**Thanks be to God.**

## **Psalm of the Day**

*Psalm 46*

*Sung by Trio*

*The LORD turns the tables on fear.*

God is our refuge. God is our strength, an ever-present help in trouble.

And so we will not fear though the earthquakes rumble, and so we will not fear though the oceans roar. And so we will not fear though the mountains tumble into the sea. God is our refuge. God is our strength.

## **Second Reading**

*Romans 8:1–11*

*The Spirit turns the tables on our sinful nature.*

<sup>1</sup>Therefore, there is now no condemnation for those who are in Christ Jesus, <sup>2</sup>because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. <sup>3</sup>For what the law was powerless to do because it was weakened by the flesh, God did by sending his own

Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, <sup>4</sup>in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

<sup>5</sup>Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. <sup>6</sup>The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. <sup>7</sup>The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. <sup>8</sup>Those who are in the realm of the flesh cannot please God.

<sup>9</sup>You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. <sup>10</sup>But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. <sup>11</sup>And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you.

The Word of the Lord.

**Thanks be to God.**

## **Anthem**

*Built on a Rock*

*Sung by St. Paul's Adult Choir*

Rock of Ages, cleft for me. Let me hide myself in thee.

The Church has one, one sure foundation in Jesus Christ her Lord. She is his new, his new creation from water and the Word.

*Refrain:* Built on a Rock, not built on shifting sand, the Cornerstone of God's eternal plan. Straight and true these walls will stand; this Church is built on a Rock by God's almighty hand.

From heaven he came, he came and sought her, to be his holy bride. And with his precious blood he bought her, and for her life he died. *Refrain*

Rock of Ages, cleft for me. Let me hide myself in thee; let the water and the blood, from thy wounded side which flowed, be of sin the double cure. Save from wrath and make me pure. *Refrain*

*Stand*

## **Gospel**

*John 2:13–22*

*Jesus turns the tables on tainted worship.*

<sup>13</sup>When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. <sup>14</sup>In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. <sup>15</sup>So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. <sup>16</sup>To those who sold doves he said, “Get these out of here! Stop turning my Father’s house into a market!” <sup>17</sup>His disciples remembered that it is written: “Zeal for your house will consume me.”

<sup>18</sup>The Jews then responded to him, “What sign can you show us to prove your authority to do all this?”

<sup>19</sup>Jesus answered them, “Destroy this temple, and I will raise it again in three days.”

<sup>20</sup>They replied, “It has taken forty-six years to build this temple, and you are going to raise it in three days?” <sup>21</sup>But the temple he had spoken of was his body. <sup>22</sup>After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

The Gospel of the Lord.

**Praise be to you, O Christ!**

# A Mighty Fortress Is Our God

CW 863

The choir will sing verse 3.

Please stand for verse 4.



1 A might - y for - tress is our God, a trust - y shield  
2 With might of ours can naught be done, soon were our loss  
3 Though dev - ils all the world should fill, all ea - ger to  
4 The Word they still shall let re - main nor an - y thanks



and weap - on; he helps us free from ev - 'ry need  
ef - fect - ed; but for us fights the val - iant one  
de - vour us, we trem - ble not, we fear no ill;  
have for it; he's by our side up - on the plain



that has us now o'er - tak - en. The old  
whom God him - self e - lect - ed. You ask,  
they shall not o - ver - pow'r us. This world's  
with his good gifts and Spir - it. And take



e - vil foe now means dead - ly woe;  
"Who is this?" Je - sus Christ it is,  
prince may still scowl fierce as he will,  
they our life, goods, fame, child, and wife,



deep guile and great might are his dread arms in fight;  
 the al - mighty - y Lord, and there's no oth - er God;  
 he can harm us none. He's judged; the deed is done;  
 though all may be gone, our vic - to - ry is won;



on earth is not his e - qual.  
 he holds the field for - ev - er.  
 one lit - tle word can fell him.  
 the king - dom's ours for - ev - er!

Text: tr. composite; Martin Luther, 1483-1546  
 Tune: Martin Luther, 1483-1546  
 Text and tune: Public domain

## Sermon

*John 2*

### **The Reformation Still Turns the Tables** A message of authority \* A message of power

*Stand*

## **Apostles' Creed**

**I believe in God, the Father Almighty,  
 maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

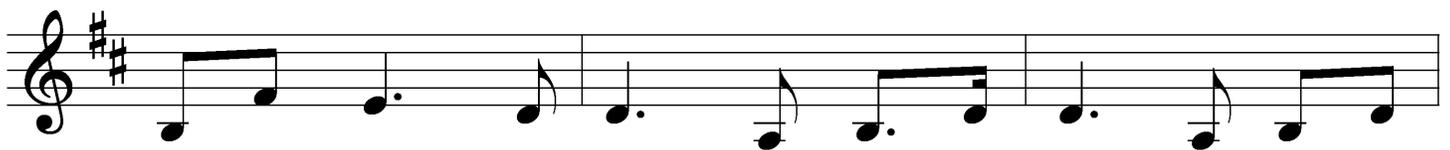
*Be seated*

## In Christ Alone

CW 510



1 In Christ a - lone my hope is found; he is my  
2 In Christ a - lone, who took on flesh, full - ness of  
3 There in the ground his bod - y lay, light of the  
4 No guilt in life, no fear in death, this is the



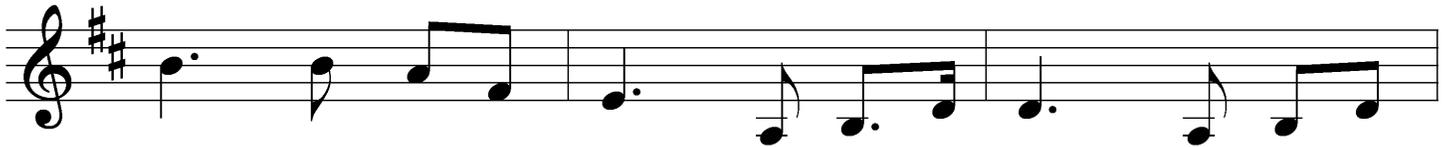
light, my strength, my song; this cor - ner - stone, this sol - id  
God in help - less babe; this gift of love and right - eous -  
world by dark - ness slain; then burst - ing forth in glo - rious  
pow'r of Christ in me; from life's first cry to fi - nal



ground, firm through the fierc - est drought and storm.  
ness, scorned by the ones he came to save.  
day, up from the grave he rose a - gain!  
breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are  
 Till on that cross as Je - sus died, the wrath of  
 And as he stands in vic - to - ry, sin's curse has  
 No pow'r of hell, no scheme of man can ev - er



stilled, when striv-ings cease! My com - fort - er, my all in  
 God was sat - is - fied; for ev - 'ry sin on him was  
 lost its grip on me; for I am his and he is  
 pluck me from his hand; till he re - turns or calls me



all; here in the love of Christ I stand.  
 laid; here in the death of Christ I live.  
 mine, bought with the pre - cious blood of Christ.  
 home, here in the pow'r of Christ I'll stand.

Text: Stuart Townend, b. 1963; Keith Getty, b. 1974  
 Tune: Stuart Townend, b. 1963; Keith Getty, b. 1974  
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## Prayer of the Church

Let us pray to the Lord, our refuge and strength, a very present help in trouble, beseeching him to have mercy and hear us.

Lord God, while we travel as pilgrims here on earth, give us comfort in the knowledge that you have called us to be your disciples through water and the Word. In the midst of difficult times, when waters roar and foam and mountains tremble, give us confidence in knowing that we have been set free by the Son, and so we are free indeed! The Lord of hosts is with us; **the God of Jacob is our fortress.**

# To God the Holy Spirit Let Us Pray

CW 596 st. 1

1 To God the Ho - ly Spir - it let us pray  
for the true faith need - ed on our way  
that when life is end - ing he may de - fend us, on our  
home - ward jour - ney at - tend us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; German, c. 13th cent.  
Tune: Geistliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter  
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Tune: Public domain

Lord God, as your children, we are called to love you, our neighbor, and even our enemy. Give us willing hearts to love our neighbor as ourselves because you first loved us. The Lord of hosts is with us;  
**the God of Jacob is our fortress.**

# To God the Holy Spirit Let Us Pray

CW 596 st. 2

2 O sweet - est Love, your grace on us be - stow;  
set our hearts with sa - cred fire a - glow



that with hearts u - nit - ed we love each oth - er, ev - 'ry



stran - ger, sis - ter, and broth - er. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; Martin Luther, 1483-1546  
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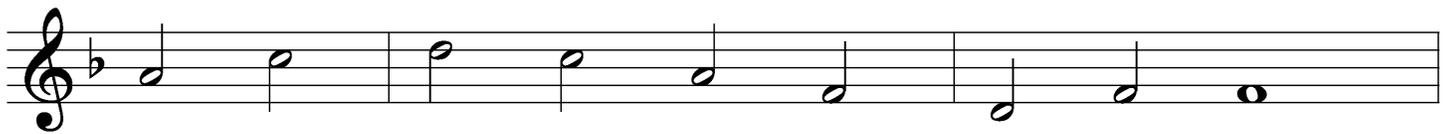
Lord God, you are greater than the one who is in the world, prowling and seeking to devour us. Deliver us from the old evil foe, knowing that he cannot harm us because he has been defeated by your Son's death and resurrection. Give us strength to resist Satan, and keep us firm in the faith you have given us. The Lord of hosts is with us;  
**the God of Jacob is our fortress.**

## To God the Holy Spirit Let Us Pray

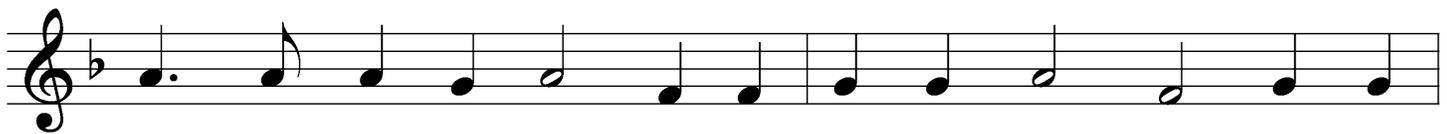
CW 596 st. 3



3 Tran - scen-dent Com - fort in our ev - 'ry need,



help us nei - ther scorn nor death to heed



that we may not fal - ter nor cour - age fail us when the



foe shall taunt and as - sail us. Lord, have mer - cy!

Text: tr. Worship Supplement, 1969, alt.; Martin Luther, 1483-1546  
Tune: Geystliche gesangk Buchleyn, Wittenberg, 1524, ed. Johann Walter  
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Lord God, your Son bought us with his lifeblood as the price. In him, we are set free from sin, death, and the power of the devil. By your Holy Spirit working through your Word, preserve us in the one true faith, that we might abide in you until you bring us to the place you have prepared for us in your house. The Lord of hosts is with us;  
**the God of Jacob is our fortress.**

## To God the Holy Spirit Let Us Pray

CW 596 st. 4

4 Shine in our hearts, O Spir - it, pre - cious light;  
teach us Je - sus Christ to know a - right  
that we may a - bide in the Lord who bought us, un - til  
home at last he has brought us. Lord, have mer - cy!

The musical score is written on four staves in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

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### *Special prayers and intercessions*

Lord God, into your hands we commend all for whom we pray, confident that for the sake of Jesus, you hear and answer. Lord, have mercy!

**Amen.**

## Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

*Stand*

## Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

## Lord, Keep Us Steadfast in Your Word

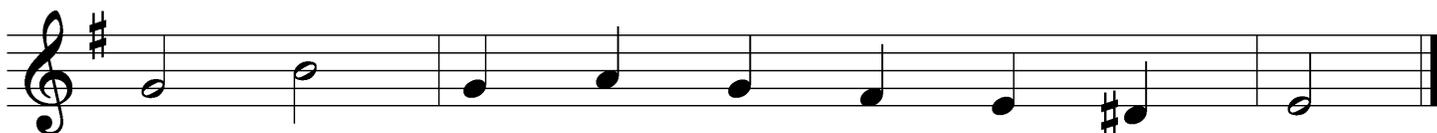
CW 862



1 Lord, keep us stead - fast in your Word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and



by de - ceit or sword would seek to o - ver - throw your  
Lord of lords a - lone; de - fend your Chris - ten - dom that  
u - ni - ty on earth; sup - port us in our fi - nal



Son and to de - stroy what he has done.  
we may sing your praise e - ter - nal - ly.  
strife and lead us out of death to life.

*Be seated*

*If you are visiting today or would like to update your information, please scan the QR code on the right, with your phone, and fill out the online form.*



***SERVING JESUS WITH HEARTS OF LOVE:***

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**PASTOR:** Rev. Aaron Mueller

**ACCOMPANIST:** Gillian Curia

**MUSICIANS:** Paschal Curia, Stan Grzonka, Nikki Leahy, Ann Marohn, Kerri Rathsack, Nick Schmidt, Brylee Schuenemann, Jim Van Alstine, and Sue Vant Hul

**ALTAR GUILD:** Bonnie Baumann, Jean Porter, Rachel Rehbein.

**USHERS:** 8:00 a.m.- Randy Wehrmann, Jim Eick, Craig Thiel, Niel Pahl, Zach/Matthew Prem.  
10:30 a.m. Brian Grimm, Travis Krell, Nick Schmidt, Zach Theobald.

*Online giving options available*

In thanks to our gracious Lord and his gift of forgiveness in Jesus, we bring to him a generous portion of all we have received from him. Offerings for the Lord’s work may be placed in one of the designated boxes in the narthex today. They may also be mailed in, dropped off in the office, or given online.



<b>This Week at a Glance:</b>	
<b>Date</b>	<b>Service, Bible Study, and Class Times</b>
<b>Sunday, October 30</b>	<b>Reformation Sunday Worship Services: 8:00 &amp; 10:30 a.m.</b>
	<b>9:15 - 10:15 a.m. Family Bible Hour</b>
<b>Monday, October 31</b>	<b>4:00 p.m. Trustee Meeting</b>
	<b>6:00 p.m. Monday Night Worship</b>
	<b>NO Adult Choir Practice</b>
<b>Tuesday, November 1</b>	<b>6:00 p.m. BIC</b>
	<b>6:30 p.m. World Religions Study</b>
<b>Wednesday, November 2</b>	<b>8:30 a.m. Mindful Moms Bible Study</b>
	<b>9:00 a.m. Bible Study</b>
	<b>9:30 a.m. Mindful Moms Music and Movement</b>
	<b>4:15 p.m. Public School Catechism</b>

	<b>6:30 p.m. Church Council Meeting</b>
<b>Thursday, November 3</b>	<b>6:00 p.m. BIC</b>
<b>Friday, November 4</b>	<b>Early Dismissal; Office Closes at 1:00pm</b>
<b>Sunday, November 6</b>	<b>Worship Services: 8:00 &amp; 10:30 a.m.</b>
	<b>9:15 a.m. Family Bible Hour</b>
	<b>11:30 a.m. Kitchen/Common Reserved</b>

- 1. Sunday Bible Study:** Our Sunday Bible study looks at the *Divine call*. Today we look at *how does the WELS call process work* when we need to call for either a pastor or teacher? The study takes place in the gymnasium. *Child Care* is offered between services in the Kindergarten room for young children so that their parents can attend Bible study.
- 2. 3K Teacher Call** - At the voters meeting on October 16, St. Paul's extended a call to Mrs. Amanda Ofstie to serve as our 3K teacher. Mrs. Ofstie currently serves at Little Lambs Learning center in Mandan, ND. She and her husband, Joshua, have two young children. Please pray for her and consider sending a word of encouragement to her at [a.ofstie@littl lambsmandan.com](mailto:a.ofstie@littl lambsmandan.com).
- 3. 2nd Grade Teacher Call** - At the voters meeting on October 16, St. Paul's extended a call to Mrs. Kelly Heldman to serve as our 2nd grade teacher. Mrs. Heldman currently serves at Immanuel Lutheran School in Medford, WI. She and her husband Paul have four children between the ages of 4 and 17. Please keep Mrs. Heldman in your prayers as she begins her deliberations. You can send greetings and encouragement her way at [kellyheldman@yahoo.com](mailto:kellyheldman@yahoo.com).
- 4. Living Nativity Shirts** - To celebrate our 20th anniversary of presenting the Living Nativity, we are offering shirts and sweatshirts for sale. An order form was sent out this past week via email. You can also order shirts by calling the office or stopping at the Living Nativity table in between services. Payments can be made in the office, at the Living Nativity table on Sundays, or in the drawer marked LIVING NATIVITY SHIRT PAYMENTS in the member room. Exact cash or check only. If paying by check, please make out to Living Nativity with shirts in the memo line.
- 5. Living Nativity Postcards** and posters are in the mailbox room. Please take some to hand out and give away to family and friends! Those who signed up to deliver posters can pick theirs up here as well!
- 6. Forward in Christ Subscriptions** - It's time to renew your subscription! There are half sheets in the member room to renew your Forward in Christ subscription. Please place your payment of \$15.00 and the completed half sheet in an envelope. Drop the sealed envelope in the drawer, in the member room, marked FORWARD IN CHRIST PAYMENTS. Forms and payments are due by November 13th.
- 7. Mindful Moms** - St. Paul's has a moms group and all moms are invited! Mindful Moms is a group designed to enrich and encourage moms at St. Paul's and the surrounding community with a friendly space to make and reconnect with friends walking through the same stages of motherhood. Every Wednesday Moms get together for playdates with creative play for littles or Bible studies with encouragement specifically for moms. Evening Mom's Night Out gatherings also provide fun social opportunities to connect. Pick up a postcard for the current meetup schedule or contact the office for more info on how to get connected.
- 8. Hunter's Worship Service:** St. John-St. Peter Lutheran in Cleveland will be holding its annual deer hunter service on Wednesday, November 16 at 6:30pm. If you plan to be in the deer stand during the Wisconsin season opener, then this is the service for you. We invite you to join us as we pray for God's blessing on this year's hunt. This unique service will connect hunting experiences with passages of God's Word that remind

us of his providence, his grace, and his protection, as well as reinforce safe hunting practices. The Lord's Supper will also be offered. View our Facebook event for more information: <https://fb.me/e/2vuRmE5hy>

- 9. Women's Advent Tea** - We are hosting a Women's Advent Tea at St. Paul's on Saturday, November 19, 9-10:30am. This special event will include a devotion, Bible study, connection time, and plenty of tasty treats. We encourage you to bring along a friend to prepare your hearts with God's Word as the busy holiday season begins. Babysitting available. Please register at <https://bit.ly/SPwat22>, contact the office, or Alycia Cameron ([alycia.cameron@gmail.com](mailto:alycia.cameron@gmail.com), 414-736-8966) so we know how many to expect.
- 10. Book Fair!** An Usborne Books & More book fair is coming to St. Paul's! The book fair will be set up in the front school hallway Tuesday, Nov. 1 - Friday, Nov. 4. Books will be available for purchase after school each day, as well as during Parent Teacher conferences Thursday evening. Book fair sales earn **free** books for St. Paul's classrooms! Anyone may also order online through Sunday November 7th using this link: <https://1105295.myubam.com/2463240>. Please contact Katie Meyer with any questions at [katieb82@hotmail.com](mailto:katieb82@hotmail.com) or 920-254-3611.
- 11. Nativity Sets** - If you have a nativity set(s) with a special history for you and your family, or unique, or perhaps an antique would you consider displaying it in the commons area to share with our visitors during Living Nativity weekend? Even if you have done so prior, please bring it again. There are always new people who have not seen it before and others that love to see favorites from years past. If inclined, there is a sign-up sheet in the coat room. **Please indicate if you are bringing more than one and what message you would like displayed with your set(s)** The information or questions can be emailed to [hamannlinda70@gmail.com](mailto:hamannlinda70@gmail.com). You can also put something in my (Linda Hamann) church mailbox (C20). [call at 920.565.2749]

Please bring sets to the commons area on Thursday (afternoon/evening) on Dec. 1st or Friday Dec. 2. You may set it up yourself or request help. Please take sets down Sunday evening after the Living Nativity (or Monday morning).