



**OFFERING EVERYTHING
TO THE LORD**



IN THE NAME OF JESUS

THE THEME OF OUR WORSHIP:

Live Like You'll Live Forever: offering everything to the Lord. God had commanded his Old Testament people to tithe as part of their offerings to him. It can be easy for us to get caught up in percentages of how much of our money, our time, our energy we should give to the Lord. We only have a limited amount of those things, right? Don't we need to guard some for ourselves? The same God who has given us an infinite amount of time in his Son has all the resources in the world at his disposal to provide for us. May we gladly offer all that we have and are to him who has freely given us everything in Christ!

WELCOME! Thank you for joining us for worship this morning. At St. Paul's, you will find a worship service designed to praise God and increase people's faith. While all styles of worship take some getting used to, we hope you will find that the main message – the unconditional love Jesus has for us – comes through clearly.

PARTICIPATE. Many parts of our worship service are interactive. Feel free to sing along with the hymns and songs. There are also times in the service when Pastor and congregation speak back and forth. Please join together as you feel comfortable.

PARAMENTS. In Lutheran churches you often see paraments. These are the colored cloths with symbols on them hanging from the altar and pulpit. They change with the church seasons and celebrations as a visual reminder of what we are celebrating in our worship. Green is the color of life and nourishment...the basic color of nature. After reliving the great events of the life of Christ...the worshipping Church spends half a year focusing on the teachings of Christ. The Church wears green during the season of Pentecost as the Spirit uses those teachings of Jesus to grow the faith of believers.

PERSONAL CONVENIENCES. For your convenience, restrooms are located in the southwest corner of the narthex across from the entrance into the sanctuary...feel free to ask for directions. Cell phones should be turned off or put on vibrate mode so as not to disrupt others during the service. Thank you for your cooperation.

To help you focus while you join us for worship, take the time to eliminate as many distractions around you as possible. We may be separated by in-person or livestream worship, but we can connect with each other here for Christian support and encouragement.

WORSHIP NOTES

LAST SUNDAYS OF THE CHURCH YEAR

The Church Year comes to a close in October and November. On these Sundays, we talk about the end of time. Scripture makes it clear that when Jesus comes again he will not be bringing salvation like the first time. He will be bringing the angels and fire to destroy the universe. These Sundays allow you the opportunity to focus on the fact that life on earth doesn't go on and on. It comes to an end...either in death or on Judgment Day. And yet...this need not scare Christian believers. For a believer the end of his life or the end of this world is a wonderful thing! It means the beginning of a new and better existence...in a much more glorious world than this one.

"Live each day like it's your last." You have probably heard that advice. It sounds wise...an encouragement to take advantage of the time you have. However, that advice is completely backwards. Because the reality is...thanks to Jesus...we have an unending amount of time. Let that sink in. *Really* think about it. Jesus has given you the gift of eternal life. You are going to live forever.

If you really thought it was your last day...that belief would shape how you lived that day. In this series...let us consider how the gift of eternal life shapes how we live each day. *Live like you'll live forever!* Our worship will follow this pattern:



LIVE LIKE YOU'LL LIVE FOREVER

The Festival of the Reformation	<i>... Live Confessing Your Faith with Courage</i>
All Saints' Day	<i>... Live Knowing Life Only Gets Better</i>
25 th Sunday after Pentecost	<i>... Live Offering Everything to the Lord</i>
26 th Sunday after Pentecost	<i>... Live Free from the Fear of Judgment</i>
Last Sunday of the Church Year	<i>... Live with Your Eyes on the Skies</i>

OPENING HYMN

Take My Life and Let It Be | 695



1 Take my life and let it be con - se - crat - ed, Lord, to thee;
 2 Take my hands and let them move at the im - pulse of thy love;
 3 Take my voice and let me sing al - ways, on - ly for my King;
 4 Take my sil - ver and my gold, not a mite would I with-hold;



take my mo - ments and my days, let them flow in cease-less praise.
 take my feet and let them be swift and beau - ti - ful for thee.
 take my lips and let them be filled with mes - sag - es from thee.
 take my in - tel - lect and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine,
 it shall be no longer mine;
 take my heart, it is thine own,
 it shall be thy royal throne.

6 Take my love, my Lord, I pour
 at thy feet its treasure store;
 take myself, and I will be
 ever, only, all for thee.

Text: Frances R. Havergal, 1836-1879
 Tune: William H. Havergal, 1793-1870
 Text and tune: Public domain

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

CONFESSION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

**I am sinful by nature
and have sinned against you in my thoughts, words, and
actions.**

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.**

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

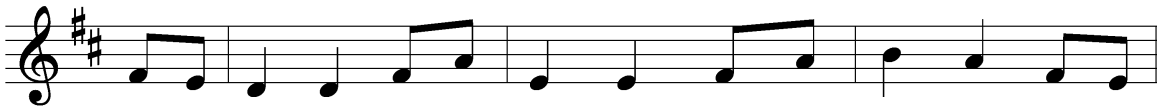
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

GLORY TO GOD IN THE HIGHEST

Tune: NETTLETON



1 Glo - ry be to God in heav - en, peace to those he loves so
2 On - ly Son of God the Fa - ther, Lamb who takes our sin a -



well. On the earth let all his peo - ple speak his
way, now with him in tri - umph seat - ed— for your

grace, his won - ders tell: Lord, we praise you for your
mer - cy, Lord, we pray: Je - sus Christ, most high and
glo - ry, might - y Fa - ther, heav - en's King; hear our
ho - ly, Sav - ior, you are God a - lone in the
joy - ful ad - o - ra - tion and ac - cept the thanks we bring.
glo - ry of the Fa - ther with the Spir - it, Three in One!

Text: Michael A. Perry
Tune: Repository of Sacred Music, Part Second, Harrisburg, 1813
Text: © 1982 Hope Publishing Co. Used by permission: OneLicense no. 722076
Tune: Public domain

THE WORD

The Lord be with you.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, you have given exceedingly great and precious promises to those who trust in you. Grant us so firmly to believe in your Son Jesus that our faith may never be found wanting; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

1 Kings 17:8-16

The widow who gave first to the LORD continued to receive daily bread, just as he promised.

⁸Then the word of the LORD came to him: ⁹“Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food.” ¹⁰So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, “Would you bring me a little water in a jar so I may have a drink?” ¹¹As she was going to get it, he called, “And bring me, please, a piece of bread.”

¹²“As surely as the LORD your God lives,” she replied, “I don’t have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die.”

¹³Elijah said to her, “Don’t be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son. ¹⁴For this is what the LORD, the God of Israel, says: “The jar of flour will not be used up and the jug of oil will not run dry until the day the LORD sends rain on the land.””

¹⁵She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. ¹⁶For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the LORD spoken by Elijah.

The Word of the Lord.

Thanks be to God.

Trio

When Love Was Slain

This world is not my home. Oh, this world is not my home. My home's been made at heaven's throne; this world is not my home.

This life is not my own. Oh, this life is not my own. I am his and his alone; this life is not my own.

Refrain: I was bought when Love was slain. What high cost, to pay death's wage! Now ransomed, I am freedom's slave. My Jesus raised me from the grave!

Come now and walk with me. Oh, come now and walk with me. Together we our Lord shall meet; come now and walk with me. *Refrain*

Soon Lord, very soon. Oh, soon Lord, oh very soon, you'll come take me to be with you. Soon Lord, very soon.

SECOND READING

2 Corinthians 8:1-9

The Macedonian churches had rich generosity first to the Lord and then to his apostles, all because of Christ's poverty for them.

¹And now, brothers and sisters, we want you to know about the grace that God has given the Macedonian churches. ²In the midst of a very severe trial, their overflowing joy and their extreme poverty welled up in rich generosity. ³For I testify that they gave as much as they were able, and even beyond their ability. Entirely on their own, ⁴they urgently pleaded with us for the privilege of sharing in this service to the Lord's people. ⁵And they exceeded our expectations: They gave themselves first of all to the Lord, and then by the will of God also to us. ⁶So we urged Titus, just as he had earlier made a beginning, to bring also to completion this act of grace on your part. ⁷But since you excel in everything—in faith, in speech, in knowledge, in complete earnestness and in the love we have kindled in you—see that you also excel in this grace of giving.

⁸I am not commanding you, but I want to test the sincerity of your love by comparing it with the earnestness of others. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you through his poverty might become rich.

The Word of the Lord.
Thanks be to God.

Stand

GOSPEL ACCLAMATION

2 Corinthians 9:11



Refrain

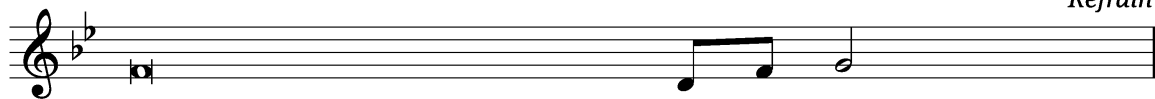


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



You will be enriched in ev - 'ry way



so that you can be generous on every oc - ca - sion.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 722076

GOSPEL

Mark 12:38–44

While the teachers of the law hungered for their own honor and wealth, the poor widow offered everything she had to the Lord.

³⁸As he taught, Jesus said, “Watch out for the teachers of the law. They like to walk around in flowing robes and be greeted with respect in the marketplaces, ³⁹and have the most important seats in the synagogues and the places of honor at banquets. ⁴⁰They devour widows’ houses and for a show make lengthy prayers. These men will be punished most severely.”

⁴¹Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. ⁴²But a poor widow came and put in two very small copper coins, worth only a few cents.

⁴³Calling his disciples to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others. ⁴⁴They all gave out of their wealth; but she, out of her poverty, put in everything—all she had to live on.”

The Gospel of the Lord.

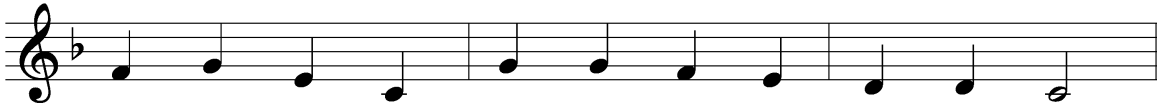
Praise be to you, O Christ!

Be seated

HYMN OF THE DAY All Depends on Our Possessing | 807:1,2,5,6



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me and to man - y
5 Well he knows what best to grant me; all the long - ing
6 If my days on earth he length - en, he my wea - ry



grace and bless - ing, though all earth - ly wealth de - part.
 joys has led me is and ev - er shall be mine.
 hopes that haunt me, joy and sor - row, have their day.
 soul will strength - en; all my trust in him I place.



They who trust with faith un - shak - en in their God are
 He who ev - er gent - ly schools me, he who dai - ly
 I shall doubt his wis - dom nev - er; as God wills, so
 Earth - ly wealth is not a - bid - ing, like a stream a -



not for - sak - en and will keep a daunt - less heart.
 guides and rules me, will re - main my help di - vine.
 be it ev - er; I com - mit to him my way.
 way is glid - ing; safe I an - chor in his grace.

Text: tr. Catherine Winkworth, 1827-1878, alt.; Andächtige Haus-Kirche, Nürnberg, 1676
 Tune: adapt. Johann Balthasar König, 1691-1759; Johann Löhner, 1645-1705
 Text and tune: Public domain

SERMON

1 Kings 17

A Recipe for Survival Foreign ingredients – First portion – Faith-baked

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

CONNECT

We would kindly ask everyone to fill out a [Connect Card](#) now. If you are worshipping with us virtually, we kindly ask that you also fill out a digital Connect Card. What will be the “next steps” you can take as a response to the message you have heard today? You can also let us know how we can pray for you or ask for more information on one of the ministries or programs we are offering. Thank you!

OFFERING

If you're visiting today...we're glad to have you as our guest. Please don't feel any obligation to participate in this part of the service. In fact...we hope you'll consider this service our gift to you! This offering is an opportunity for those of us who are regular attenders to invest tangibly in what God is doing here. If you do wish to give an offering...please feel free to do so.

Giving Options:

- ◆ Scan the QR code to the right.
- ◆ give your gift [online](#).
- ◆ via text message: text “GIVE” to 877.492.5452 and follow the text instructions.



HYMN

We Give Thee but Thine Own | 750



1 We give thee but thine own, what-e'er the gift may be;
2 May we thy boun - ties thus as stew-ards true re - ceive



all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first-fruits give.

Text: William W. How, 1823-1897, abr.
Tune: William H. Monk, 1823-1889
Text and tune: Public domain

MILITARY VETERAN RECOGNITION

At the 11th hour of the 11th day of the 11th month the guns of World War I went silent. To celebrate this armistice a holiday was made of this date. But the world soon learned that the war to end all wars...did not. A series of wars followed. Thus, the holiday was changed to honor everyone who has served in our nation's Armed Forces. We now call it Veterans Day. We take a moment today, to recognize the veterans of our Armed Forces with us today.

Stand

SPECIAL PRAYERS AND LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

WORDS OF INSTITUTION

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is

poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

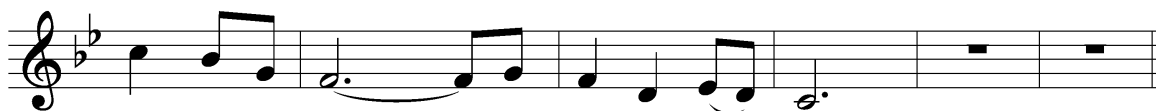
The peace of the Lord be with you always.

Amen.

JESUS, LAMB OF GOD



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



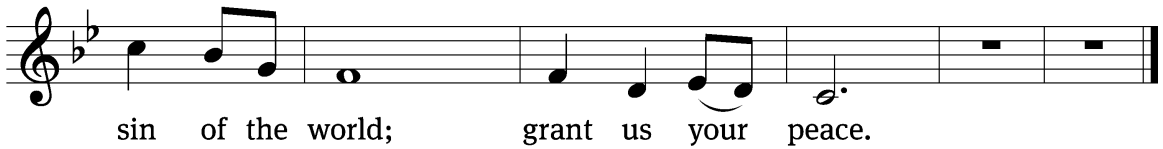
Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



Tune: Marty Haugen
 Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 722076

Be seated

DISTRIBUTION

Through the Apostle Paul Jesus tells us that celebrating the Lord's Supper is an expression of our unity with him and with the others who partake in this meal (1 Corinthians 10:16-17). He also says, "So, then whoever eats of the bread and drinks of the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. Everyone ought to examine themselves before they eat of the bread and drink from the cup. For those who eat and drink without discerning the body of Christ eat and drink judgment on themselves" (1 Corinthians 11:27-29). For these reasons, St. Paul's practices close communion with those united to us in beliefs and church membership. We welcome confirmed members of the WELS and ELS to the Lord's Table. We ask that you speak with one of our pastors before taking the Lord's Supper. They are eager to meet with you. We thank you kindly. And greatly look forward to celebrating the Lord's Supper with you. In preparation for communing today...you may use the questions found on pp.295-296 in the blue hymnal.

DISTRIBUTION HYMN The Death of Jesus Christ, Our Lord | 677



- | | | | | |
|---|-------------------------|---------------|-------------------|-----------------|
| 1 | The death of | Je - sus | Christ, our Lord, | we cel - e - |
| 2 | He blot - ted | out with | his own blood | the judg - ment |
| 3 | That this for - ev - er | true shall be | he gives a | |
| 4 | His Word pro - claims | and we | be - lieve | that in this |



brate with one ac - cord; it is our com - fort
that a - gainst us stood; he full a - tone - ment
sol - emn guar - an - tee; in this his ho - ly
sup - per we re - ceive his ver - y bod - y,



in dis - tress, our heart's sweet joy and hap - pi - ness.
for us made, and all our debt he ful - ly paid.
sup - per here we taste his love, so sweet, so near.
as he said, his ver - y blood for sin - ners shed.

Verse 5

A precious food is this indeed,
it never fails us in our need,
a heav'nly manna for our soul
until we safely reach our goal.

6

How blest is each believing guest
who in these promises finds rest,
for Jesus will in love abide
with those who do in him confide!

7

They who his Word do not believe
this food unworthily receive,
salvation here will never find—
may we this warning keep in mind!

8

Help us sincerely to believe
that we may worthily receive
your supper and in you find rest.
Amen! They who believe are blest.

Stand

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

HYMN OF DEPARTURE Children of the Heavenly Father | 502:1,2,4



1 Chil - dren of the heav'n - ly Fa - ther safe - ly
2 God his own doth tend and nour - ish; in his
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things he
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose



heav - en such a ref - uge e'er was giv - en.
spares them; in his might - y arms he bears them.
sole - ly to pre - serve them pure and ho - ly.

Text: tr. Ernst W. Olson, 1870-1958; Carolina Sandell Berg, 1832-1903, abr.
Tune: Lofsånger och andeliga visor, Sweden, 1873
Text: © 1925 Board of Publication, Lutheran Church in America, admin. Augsburg Fortress. Used by permission: OneLicense no. 722076
Tune: Public domain

SERVING JESUS WITH HEARTS OF LOVE:

PRESIDING MINISTER: Pastor Brian Pechman

PREACHER: Pastor Adam Bode

SERVICE ACCOMPANISTS: Luke Bramstedt

MUSICIANS: Karl Leverenz & Christina Sprenger

ALTAR GUILD: Kathy Nack, Lisa Specht, Rachel Rehbein, Christina Sprenger

USHERS: 8:00a – Jeremy Pieper, Josh Pieper, Jason Pieper, Jon Pieper, Paul Holzwart

10:30a – Eric Vant Hul, Loren Reinemann, Mark Kolosovsky, Brad Tinker, Derek Grunwald

OFFERINGS: 11.3 & 11.4 – \$18,960 (NEEDED EACH WEEK \$19,200) | \$250 – GROWING FORWARD

ATTENDANCE: 11.3 & 11.4 – 8:00A – 292 | 10:30A – 123 | 6:00P – 42

IN OUR PRAYERS THIS WEEK...

- ◆ Maverick Boys, son of Dylan and Courtney Boys, baptized today.

Brian Pechman
Pastor

pastorpechman@sphg.org
530.917.0682

Luther Curia
Staff Minister

luther.curia@sphg.org
920.287.8575

Adam Bode
Pastor

pastorbode@sphg.org
920.224.2961

Michael Wieting
Principal

michael.wieting@sphg.org
715.439.9193

Mike Leahy
Office Administrator
secretary@sphg.org
920.422.0771



Eric Eickhoff
President

president@sphg.org
920.838.4064

Dave Wehrmann
Head Elder

headelder@sphg.org
920.207.7793

Doug Mattek
Vice President

vice.president@sphg.org
920.377.0657

Craig Schuenemann
Sunday School Superintendent

craig.schuenemann@yahoo.com
920.254.7791